

Blue Ribbon Algebraic Learning Communities

Blue Ribbon Counties are Doddridge, Harrison, Hampshire, Marion, Mineral, Monongalia, Preston, Randolph, Ritchie, Taylor, Upshur and Wood.

Principal Investigator and Project Director: Dr. Ann Richards

Please mail both team member applications in the same envelope

Registration Form and fee - DUE ON OR BEFORE May 30, 2005
 Content appropriate for High/Middle School Math and Special Educators
 Meeting Dates: August 8-12 as well as two follow-up fall sessions
 Location: TBA

*Email Confirmation Sent Upon Receipt of Application

Please mail this application with a **\$150 check made out to WVU** in care of:
 Blue Ribbon Partnership Coordinator: Dr. Laura J. Pyzdrowski
 Institute for Math Learning
 WVU Mathematics Department
 411-B Armstrong Hall
 Morgantown, WV 26506-6310

Participants may have counties submit checks directly. Each Blue Ribbon County should select **teams** of both a High/Middle School Mathematics and a Special Educator.

Please Print

Name and SS#: _____

(Your social security number is needed for the stipend to be processed. It will be kept confidential)

School and County: _____

Home Address: _____

(Your home address is required for the stipend to be processed. It will be kept confidential.)

Preferred Phone: _____

*email: (email communication is used) _____

Please Check one of the following:

Teacher	Pre-service teacher candidate	
Teacher aide or assistant	Other (Please Specify)	

Indicate one of the following:

From school classified as low poverty (below 35%)	
From school classified as medium poverty (above 35%-below 50%)	
From school classified as high poverty (above 50%-below 75%)	
From school classified as very high poverty (above 75%)	

Poverty level is calculated as the percentage of students approved for free or reduced-price lunch. This information is necessary for the completion of the required project report.

Check all that apply

Interest in WVU Mathematics or Special Education Graduate Credit Circle the one you want (Additional cost of \$99 plus WVU application fee)	
Interest in Credit Toward Salary Increase	
Interest in Credit Toward Certification	
Interest in Other Credit (Please Specify)	

PLEASE TURN OVER AND COMPLETE THE OTHER SIDE

Have you been accepted to take graduate courses at West Virginia University? Yes _____ No _____

If yes in what semester and year were you last enrolled? _____

Employment Record: List professional experiences of the past five years in teaching and work related to teaching. List in reverse chronological order giving present or last position first. Add separate sheet if necessary.

DATES	EMPLOYER	NATURE OF ACTIVITY

College or University Education: List in reverse chronological order giving present or last institution first. Add separate sheet if necessary.

INSTITUTION	SCHOOL or DEPARTMENT	YEARS FROM-TO	DEGREE	MAJOR SUBJECT	MINOR SUBJECT

List all projects (One week or more in length) specifically for mathematics teachers that you have attended. Include Summer Institutes, In-Service and Academic Year Institutes, Conferences, all Cooperative School-Science Projects, and Research Participation Projects. Use additional sheet if necessary.

NAME of HOST INSTITUTION	TYPE of PROJECT	DATE	LENGTH in WEEKS	AMOUNT of FINANCIAL ASSISTANCE	SOURCE of ASSISTANCE

How would you rank yourself as a user of technology in the classroom? (TI 84 or similar calculator)

- _____ Novice
- _____ Experienced user, but not using in mathematics education.
- _____ Used as an instructional aid in the classroom.
- _____ Used in hands on student explorations.

How many miles (driving distance) do you live from a higher education institution (college or university) which has been providing mathematics in-service training for teachers? _____

What is the name of the Institution? _____

*Are you willing to develop and implement a project related lesson into your classroom? _____

*Are you willing to participate in a lesson study group with other participants? _____

(*If accepted you are required to allow the posting of your developed materials on the Blue Ribbon Web Pages.)

Participant Signature _____

Date _____

County Office Signature _____

Date _____